

Volume 4, Issue 37 November 4, 2016



# Woodstock City Manager's Newsletter



## **Around Town**

#### FRIDAY, NOVEMBER 4

- Jazz Night, Stage Left Café, 8:00 pm
- TSP's A Christmas Story The Musical, Opera House Main Stage, 8:00 pm

#### SATURDAY, NOVEMBER 5

- Family Discovery Days Hike through the Woods, Ryders Woods, 9:00 -10:00 am
- Living Green EXPO, MCC, 10:00 am 3:00 pm
- TSP's A Christmas Story The Musical, Opera House Main Stage, 3:00 pm
- Tween Night, Rec Center, 6:30 8:30 pm

#### SUNDAY, NOVEMBER 6

- Woodstock Cyclocross Race, Emricson Park, 8:30 am - 5:00 pm
- TSP's A Christmas Story The Musical, Opera House Main Stage, 3:00 pm
- Law Enforcement Open House, Harley Davidson, 3:00 6:00 pm



#### MONDAY, NOVEMBER 7

 Lighting of the Square Choir Rehearsal, Open to Public, Stage Left Café, 7:00 - 8:30 pm

#### **TUESDAY, NOVEMBER 8**

- ELECTION DAY
- Senior Coffee, Stage Left Café, 1:00 pm 2:00 pm
- McHenry County Civil War Roundtable, Woodstock Public Library, 7:00 pm

#### WEDNESDAY, NOVEMBER 9

- Stage Leftovers, Stage Left Café, 7:00 pm
- Trivia Night, Main Street PourHouse, 7:00 pm

#### THURSDAY, NOVEMBER 10

- LinkedIn 101, Woodstock Public Library, 7:00 8:30 pm
- Spoken Word Post Election Breakdown, Stage Left, 7:00 pm

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### **POLICE**

#### 2016 Woodstock Police Officer of the Year

We are pleased to announce that Officer William J. Lintner has been selected as the **2016 Woodstock** Police Officer of the Year. Officer Lintner will be honored by the Moose Lodge on Saturday, November 5th, as part of their annual Community Hero Awards night. The event starts at 6:30 pm with dinner served at 7:00 pm. Tickets are available for \$15 and can be purchased at the Moose Lodge or contact Chief Lieb. Officer Lintner will also be entered into consideration for McHenry County's Police Officer of the Year at the annual McHenry County Chiefs of Police Association (MCCPA) Dinner early next year. The MCCPA



event will take place on January 21st, 2017, at 6:30 pm at Joe's Place in Marengo. Tickets are \$50 per person if you are interested in attending. Please *congratulate Officer Lintner if you see him.* 

#### Starcom21 Radio System

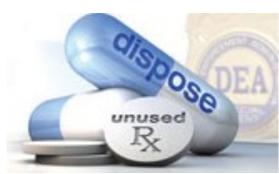
On Tuesday, October 25th, the Department took a step into the 21st Century by switching over to the Starcom21 radio system. This modern communications system not only improves the quality of over-the-air transmissions, but will also be more cost-effective than the VHF system and will improve the efficiency of NERCOM's Dispatch consolidation efforts; NERCOM is an acronym for "Northeast Regional Communications" and will serve as the dispatch center that will service Woodstock beginning May 2017.



#### **Narcan Training**

All sworn members of the Woodstock Police Department are undergoing in-house training in the proper deployment of the opioid-reversing medication Narcan. Once all members are trained, all sworn personnel will be issued a Narcan kit to use in saving the lives of those experiencing a heroin overdose.

### **POLICE**



#### **DEA Drug Take Back**

On Saturday, October 22nd, Woodstock PD served as a collection site for the recurring "National Drug Take Back Day" event sponsored by the DEA. This fall's event took in a total of 84.4 pounds of expired or unwanted prescription medications. It is comforting to know that these unwanted and expired drugs will never be ingested by an individual or make it into our precious water system.

#### **Open House for Law Enforcement**

On November 6th, the Woodstock Police Department has been invited to attend and participate in the "Open House for Law Enforcement" at the Woodstock Harley Davidson from 3:00 - 6:00 pm. This event is a free event to all law enforcement personnel to recognize them for their public service. Six area law enforcement agencies have been invited to attend this event. (See Flyer on page 17)



### Coffee with the Chief

Chief Lieb cordially invites you to attend his next "Coffee with the Chief" on Monday, November 14th, from 7:00 - 8:30 pm in the Training Room at the Police Department.

November's guest speaker will be the newly appointed civilian supervisor for NERCOM, Ms. Jennifer Synek.



## **OPERA HOUSE**



#### **TownSquare Players**

11/4	8 pm	11/11 8 pm	11/18 8 pm
11/5	3 pm	11/12 3 pm	11/19 3 pm
11/6	3 pm	11/12 8 pm	11/19 8 pm
		11/13 3 pm	11/20 3 pm

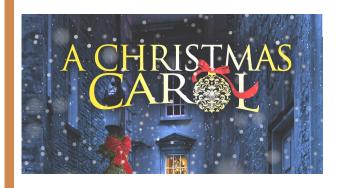
A Christmas Story, The Musical will bring an exciting new dimension to those who have seen the movie and will certainly stand on its own for those who haven't.



# Woodstock Fine Arts Association

Andrew Carroll Thursday, November 17th 10 am

From inventions to deaths to body snatching—through conspiracies, scandals, tragedies and triumphs—Carroll demonstrates that what we know as "history" is only a small cross-section of the past.



# Woodstock Musical Theatre Company

11/25	8 pm	12/2 8 pm
11/26	8 pm	12/3 2 pm
11/27	4 pm	12/3 8 pm
	-	12/4 2 pm

Capture the spirit of the holiday season with this classic Dickens tale!

For Tickets call 815-338-5300 Or www.woodstockoperahouse.com

# **STAGE LEFT**



### **November Coming Events**

11/4	Jazz Night	8 pm	
11/5	Spoken Word Café—Eugene Debs	7 pm	
11/8	Seniors Coffee	1 pm	
11/9	Stage Leftovers	7 pm	
11/10	Spoken Word—Post Election		
11/11	Open Mic Night		
11/12	Andrew Huber—Guitar		
11/15	Senior Coffee	1 pm	
11/18	Jazz Night	8 pm	
11/22	Senior Coffee	1 pm	
11/23	Stage Leftovers	7 pm	
11/26	Open Mic Night *Note - Saturday*	7 pm	

Have a Happy Thanksgiving!

## **HUMAN RESOURCES**

#### RECRUITMENT

Final Patrol Eligibility List—Woodstock
Police Department: The Human Resources
Department has received the Final Patrol
Eligibility List from the City of Woodstock
Board of Fire & Police Commissioners. The
final list is based on preference points
requested from the candidates on the initial



eligibility list for any military service, law enforcement service, or law enforcement college degrees. Names on Final Patrol Eligibility List will be in effect until October 17, 2018.

Limited Part-Time Library Shelver—Woodstock Public Library: The City of Woodstock is accepting applications for a year-round position of limited part-time Library Shelver with the Woodstock Public Library. Variable schedule of no more than 20 hours per week includes Monday - Wednesday 3:00 pm - 6:00 pm. NOTE: This is not a seasonal position; candidates must demonstrate commitment to year-round continued employment on a set schedule. Minimum Qualifications: excellent organizational skills and attention to detail; ability to lift books, push carts and stand for extended periods of time; ability to respond to customer inquiries in a pleasant, mature fashion; ability to work scheduled days and times consistently throughout the year; age 16 years or older. Starting salary rate: \$8.25 per hour; no additional benefits are provided. Application deadline: Friday, November 4, 2016 at 5:00 pm.

Please refer to the City's website at <a href="www.woodstockil.gov">www.woodstockil.gov</a> and click on the Jobs section for further details and the application process for the above opportunity. The City of Woodstock is an Equal Opportunity Employer.



### **FINANCE**



#### Popular Financial Annual Report (PAFR)

A Popular Annual Financial Report, or PAFR, is a document that is intended to convey the financial results of the City's operations to those stakeholder's of the City that do not necessarily have a background in public finance. The document, among other things, derived from the government's Comprehensive Annual Financial Report (CAFR), uses graphics and other visuals to augment the financial message, and is not to be overwhelmingly technical in nature. These requirements are sometimes contrary to traditional financial reporting.

Woodstock City Staff completed the April 30, 2016 PAFR last month. As has been the case in prior years, the PAFR is available on the City's <u>website</u>. In addition, it will be included as an insert in the November 16th addition of the Woodstock Independent.

#### FY16/17 Budget Award

The City of Woodstock has again received the Distinguished Budget Presentation Award from the Government Finance Officers Association (GFOA) for its FY16/17 budget. This is the 15th consecutive year and the second year under the new budget format that the City has received this prestigious award. This award is given to state and local governments who prepare a budget document of the very highest quality that reflect both the guidelines established by the National Advisory Council on State and Local Budgeting and the GFOA's best practices on budgeting.



## **PUBLIC WORKS**

#### **Leaf Collection Information**

Anytime during the leaf collection program, the Department of Public

Works will collect compostable paper bags filled with leaves. This service will remain

available until the end of the day Friday, December 2.

#### MONDAY, NOVEMBER 7

Weather permitting, leaf collection begins on all streets NORTH of the railroad tracks during the week of November 7—November 11. Residents in this area should have their leaves raked to the parkway by 7:00 am on Monday, November 7.

#### **MONDAY, NOVEMBER 14**

Weather permitting, leaf collection begins on all streets SOUTH of the railroad tracks during the week of November 14—November 18. Residents in this area should have their leaves raked to the parkway by 7:00 am on Monday, November 14.



#### What's Blooming—Fall Edition

Take the opportunity to see the Square's landscaping in the fall! The downtown bumpouts and flower planters continue to bloom thanks to recent mild temperatures (shown below—Gaillardia, Edward Funcke, Purple Iris, and Purple Dome).





#### Wastewater Treatment Lab Manager Attends BOD Workshop

Wastewater Treatment Laboratory Manager, Wayne Baker, recently attended a workshop regarding dissolved oxygen in laboratory samples. Each Wastewater Treatment facility is required to perform a weekly Biological Oxygen Demand analysis on its effluent and submit those lab results to the Illinois Environmental Protection Agency on a monthly basis. The dissolved oxygen test can be difficult to analyze and therefore, this hands on workshop with various training stations was invaluable to continue Wayne's consistently accurate results for this required lab test.

### **PUBLIC WORKS**





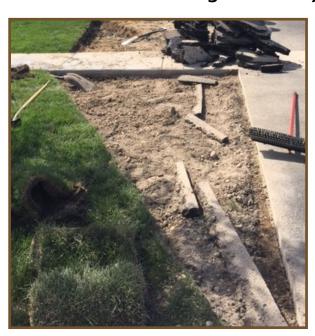
The week of November 14th, the City of Woodstock, in partnership with Elgin Recycling, will begin accepting unwanted holiday light strands and extension cords for recycling. All colors and lengths of lighting/cords will be accepted, and drop off locations include:



- City Hall, 121 West Calhoun Street
- Woodstock Police Department, 656 Lake Avenue
- Woodstock Public Library, 414 West Judd Street
- Department of Public Works, 326 Washington Street

Garland, live greens, wreaths, or other non-recyclables containing lights cannot be accepted as part of this program. Unwanted light strands will continue to be accepted until Friday, February 17, 2017. For more information contact the Department of Public Works at pwdept@woodstockil.gov or (815) 338-6118.

#### Right-of-Way Permit Reminder



Did you know any resident or contractor performing work which may enter the City's right-of-way is required to fill out an application and obtain a permit from the Department of Public Works? Examples of work which may enter the City's right-of-way include: repair or replacement of a private water or sewer service, replacement of a concrete or asphalt driveway, replacement of a sidewalk, or the widening of an existing driveway.

Prior to the start of any work, a 'Right-of-Way Opening Application' shall be completed and submitted to the Department of Public Works (the application can be found on the <u>City's website</u>). The application must be accompanied by a \$100.00 permit fee and a refundable \$100.00

deposit. An initial inspection is completed and upon approval a permit number is issued. The applicant will also be notified at this time of any project requirements, such as a pre-pour inspection. Once the project has been completed and the right-of-way has been restored to the Department's satisfaction, the \$100.00 deposit is returned to the permit holder. For more information, please contact the Department of Public Works at <a href="mailto:pwdept@woodstockil.gov">pwdept@woodstockil.gov</a> or (815) 338-6118.

### RECREATION

#### **Costume Contest Brings Out the Community's Creativity**

It was the best weather in years as the **Opera House**, **Recreation Department** and other City departments collaborated on another successful Halloween celebration on the Square. Festivities kicked off at 4pm with the Costume Contest followed by Trick-or-Treating on the Square until 5pm.

Winners received prizes donated by the Rec Department including a Napoli's Pizza gift certificate, five - day passes to Woodstock Water Works, and a three-month family membership to the Rec Center.

#### 3 YEARS and Under

Scariest - Jae and Anneliese Johnson, Woodstock Most Original - Hadley and Stella Cincola, McHenry Funniest - Lavinia Wass, Crystal Lake

#### 4 to 8 YEARS

Scariest - Alexa Johnson, Woodstock Most Original - Nathan Johnson, Woodstock Funniest - Payce and Kaleb Wolfley, Bull Valley

#### 9 to 13 YEARS

Scariest - Jack Brown, Woodstock Most Original - Lexy Hodory, Woodstock Funniest - Sean Canaday, Woodstock

#### 14 YEARS and OVER

Scariest - Brian Kelley, Woodstock

Most Original - Tim Carol, Cary

Funniest - Seth and Lincoln Johnson, Woodstock



### RECREATION

#### Tween Trips Popular This Fall at Rec Department

Tweens are filling bus trips this fall on D200 days off of school. Last week **Program Coordinators Al Dunker** and **Becky Vidales** took thirteen to Gameworks in Schaumburg on a half day dismal. The crowd had a two hour game card and a pizza buffet!

More trips will be offered after the new year. Tween Nights are still happening the first Saturday of each month at the Rec Center from 6:30-8:30 pm. Swimming, games and open gym are available for a \$5 drop in rate. Upcoming dates; November 5th and December 3rd.

### Seniors Group Mysterious in October at Coffee at the Café

The mysterious month of Tuesdays in October began with a visit from local author Emily Kaplan. She has written a series of humorous mysteries and came to talk about her most recent novel, *Dead Man on Campus*. Emily is also a Group Fitness Instructor at the Rec Center. To continue with the theme, Bingo prizes were wrapped so they were a mystery to the winners and a surprise lunch of Baked Potato Soup from Public House was served on a cool fall day!



The Thursday Gathering with Hearthstone Communities brought Story Teller Jim May to the Stage Left Café to tell stories to the group.





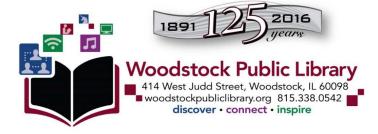


An instructor from MUSE ART will guide you through, step -by-step as you create a "sweet" canvas painting, Saturday, December 10th at 10:30 am. Click here for informatoin.

### **PUBLIC LIBRARY**

#### Ballet at the Library

The Svalander Ballet is back. This performance is based on the book, A Friend is Someone Who Likes You, and after the show the dancers will teach some of their moves to the audience. The performance will be on Sunday, November 6th from 1:30 - 2:30 pm.



#### McHenry County Civil War Round Table

Adult Program being held on Tuesday, November 8th, 7:00 - 8:45 pm.

#### LinkedIn 101

LinkedIn is a powerful social media tool for networking and job searching. Learn how to set up a profile, connect with people you know & attach a resume. Attendees should have basic internet skills and must already have an email account set up that they intend to use to sign up for LinkedIn. Registration is required, 815-338-0542. This event is on Thursday, November 10th, 7:00 - 8:30 pm.

Intermediate Computer Class – This two-session class will familiarize students with the basic functions and skills needed to use Microsoft Excel software. Participants should have basic computer skills and/or have participated in our Introduction to Computers course. Classes are being held on Saturday, November 5th and November 12th from 9:00 AM – 1:00 pm. In-person or phone registration is required. Call 815- 338-0542. Class fee is \$10.

#### Eating Vegan or a Plant-Based Diet

Have you decided to add more plant-based foods to your diet? Do you want to ensure you serve family-friendly, tasty, flavorful and nutritious foods without spending too much money or time in the kitchen? Joyce Lande, Wellness & Nutrition Educator, will share tasty tips and savory thoughts for novice and vegan wannabes. Recipes and additional resources will be shared to enable you to begin or continue a vegan or plant-based diet. This event is on Sunday, November 13th from 2:30 – 3:30 pm. Call 815-338-0542 to register.

#### **Quilters Discussion Forum**

This group meets monthly on the third Tuesday of each month, open to any topic related to the art of quilting; construction, design, tools, books and more! The next meeting is Tuesday, November 15th from 7:00 - 8:30 pm.

# **PUBLIC LIBRARY**

#### STORYTIME:

September 19 - November 23 Babies and Books Storytime

Babies and caregivers will share books, songs, activities, and playtime during each lap-sit program. Registration limited to WPL cardholders.

Day: Tuesdays

**Time:** 10:30-11:00 am **Ages:** 6 to 23 months

#### ChildSpace 2-3 Storytime

2-3 year olds can meet and make new friends while we share stories, songs, and crafts!

Day: Wednesdays Time: 10:00-10:30 am

Ages: 2-3 years

#### 4-K Storytime

Children 4-years-old through Kindergarten will enjoy stories, dancing and crafts. Older siblings welcome, younger siblings may join in with caregivers.

Day: Wednesdays Time: 11:00-11:30 am Ages: 4 years-Kindergarten

#### **Drop-In Storytime**

Our newest storytime is here. Pop by for stories, crafts, and fun. Open to all!

Day: Fridays Time: 10:30 am Ages: All Ages

#### Spanish-Language Storytime

Families who speak, or are learning to speak, Spanish can enjoy stories, crafts, and songs at our Spanish-language storytime. This program is conducted entirely in Spanish.

Time: 6:30-7:00 pm Ages: 2 years old and up

#### Cuentos en Español

¡Traiga a sus niños a pasar una tarde divertida! Invitamos a las familias que hablan o están aprendiendo español a que se acerquen a la Biblioteca para escuchar el relato de interesantes historias, realizar manualidades y aprender bellas canciones. El programa se realiza enteramente en español.

Día/Hora: Los días Lunes de 6:30 a

7:00 pm

Edad: Mayores de 2 años

### Library's 1st Annual Costume Contest





### **CELEBRATIONS**

# November Employment Anniversaries

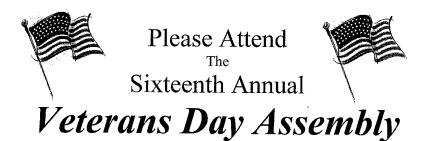


Carolyn O'Leary	Library	November	20	26 years
Kathleen Gallagher	Police	November	30	18 years
Lori Ann Pannier	Opera House	November	3	13 years
Joseph Janiga	Crossing Guard	November	9	7 years
Paul Christensen	Finance	November	18	3 years
Mark Stoll	Streets	November	24	2 years
Jonathan Didier	Police	November	2	I year
Tom Migatz	Public Works	November	16	I year
Randy Tabaka	Police	November	2	l year

# CONGRATULATIONS CHICAGO CUBS WORLD SERIES CHAMPIONS!



### **VETERANS DAY**



# Northwood Middle School

2121 N. Seminary Ave. Woodstock

Thursday, November 10, 2016

Veterans Reception begins at 1:30 P.M. Ceremony follows at 2:15 P.M.

Classroom speakers are also invited to share a complimentary lunch with us from 11-1 P.M.

For more information or to become a *classroom speaker*, please contact:

Debbie Dechant or Katie Spaldon School: 815-338-4900

# **AROUND TOWN**

(continued from Page 1)

#### FRIDAY, NOVEMBER 11

- VETERANS DAY
- 2nd Fridays on the Woodstock Square, 6:00 9:00 pm
- Open Mic Night, Stage Left Café, 7:00 pm
- TSP's A Christmas Story The Musical, Opera House Main Stage, 8:00 pm

#### **SATURDAY, NOVEMBER 12**

- Winter Market, McHenry County Fairgrounds, 11900 Country Club Road. 9:00 am 1:00 pm
- Movie Poster Display, Woodstock Public Library, 10:00 am 4:00 pm
- TSP's A Christmas Story The Musical, Opera House, Main Stage, 3:00 pm & 8:00 pm
- Andrew Huber—Guitar, Stage Left Café, 7:00 pm

#### **SUNDAY, NOVEMBER 13**

- Tell Me What's All About: Vegan Eating, Woodstock Public Library, 2:30 pm 3:30 pm
- TSP's A Christmas Story The Musical, Opera House Main Stage, 3:00 pm

#### MONDAY, NOVEMBER 14

• **Lighting of the Square Choir Rehearsal**, Open to Public, Stage Left Café, 7:00 - 8:30 pm

#### **TUESDAY, NOVEMBER 15**

- Senior Coffee,
   Stage Left Café,
   1:00 2:00 pm
- Heartland Blood Drive, Woodstock Public Library, 4:00 - 7:00 pm

### THURSDAY, NOVEMBER 16

 IT Assistance, Woodstock Public Library, 10:00 -11:00 am



# **OPEN HOUSE**

# **OPEN HOUSE FOR .AW ENFORCEM**

The city police of Woodstock, Bull Valley, McHenry County Sheriff's Department, McHenry County College Campus Police, McHenry County Conservation District and Crystal Lake Park District Police

You're invited to come and show your support and appreciation for Law Enforcement!

food • beverages • music •

### When:

3:00 pm to 6:00 pm

### Where:

Sunday, November 6 Woodstock Harley-Davidson 2235 S Eastwood Dr, Woodstock, IL 60098

\*There will be a car seat safety check and K9 demonstration \*Law enforcement equipment will be present

Sponsored by:







### **HAPPENINGS**



#### Shoe Drive Kickoff

Helping Paws Animal Shelter, 2500 Harding Lane in Woodstock, is conducting a shoe collection drive from October 15th through December 15th to raise funds for homeless dogs & cats. The Shelter will earn funds based on the number of pairs collected as Funds2Orgs will purchase all of the donated shoes. Anyone can help by donating gently worn, used or new shoes.

Click here for donation locations.

#### Green Living Expo

McHenry County College is hosting this event on Saturday, November 5<sup>th</sup> from 10:00 am to 3:00 pm. Learn about the latest in sustainable living, get ideas for energy savings, shop for green gifts, and take in fun, educational exhibits. Tour a fullydecorated tiny house, test drive an electric car, and check out super mileage and solar cars. For further information, click **Green Living Expo.** 



#### **Recycling Drive**

The McHenry County Defenders are having a recycling drive on November 5<sup>th</sup>, 2016 at the Green Living Expo at McHenry County College. They have a list of different items that they are accepting on the McHenry County Defenders website and on the McHenry County College website. The Defenders are accepting certain items like electronics and fluorescent tubes for a fee. Here are the websites in case anyone calls regarding the recycling drive.

#### Rendezvous With A Comet! November Family Science Night



On Friday, November 11th, students 4th grade and above from 6:00-8:30pm will go on a daring mission to take an up-close look at a comet as it streaks its way across the galaxy. Their goal is to Challenger Learning Center plot a successful course to rendezvous with the comet, launch a probe to collect scientific data of the object, and keep the

astronauts safe. What seems at first to be a routine exploration is filled with challenges and emergencies, and each obstacle that stands in the way of the mission requires all participants to work together as a team in order to make the mission a success! Deadline to register is Monday, November 7th Call 815-338-7722 or visit our website: http://www.challengerillinois.org/ programs/family-science-nights/

Farmer's Market - The Winter Market officially opened on Saturday, October 29th, 9:00 am - 1:00 pm, at the McHenry County Fairgrounds, 11900 Country Club Road. Click here for Winter Market Vendors.

## **CITY WEBSITE**

### WWW.WOODSTOCKIL.GOV

Each newsletter, we will highlight one section of our website and the information it offers. This month....

#### "Your Government"

- City Council Listing of Council Members and their contact information
- City Departments Links to each department in the city
- **City Manager's Office** Information regarding Department Directors, City Manager Contacts and how to file a FOIA
- **Building & Zoning** Building Code Enforcement, Planning and Zoning Division, Historic Preservation, Maps, Fees, Unified Development Ordinance
- **Economic Development** A link to ED website containing information: Business Registration/License, Membership Organizations & Property Search
- **Finance** Here you will find Financial Reports, Fees and Services as well as information on the Electric Aggregation Program
- **Human Resources** A great source for many HR related subjects: ADA, Compensation Information, Employment Opportunities and Job Interest Card
- Library Link to their website
- Opera House- Link to their website
- Police Press Releases/Alerts, Reports, Ecrash Investigation
- **Public Works** Contact information for PW administration and links to Streets, Engineering, Water and Sewer, Parks, and Forestry Services
- Recreation- Link to their website
- **Boards and Commissions** -Listing and explanation of how each board and commission supplies support to the city.
- Minutes, Agendas, Packets Access to the support documents for city meetings
- City Code direct link to all city codes and regulations
- FOIA Information on how to file a FOIA request
- Old Courthouse & Sheriff's House History of the building and how to get involved
- IL Route 47 Transportation plan and IDOT Meeting Minutes
- **Transparent Government** -Portal to information following the IL guidelines as part of the Local Transparency Project
- Vision 2020 City's Vision for the year 2020.
- ADA Grievance Act Procedures
- Financial Reports Breakdown & copies of City's Financial Reports
- Emergency Services / Court Contacts of Woodstock's responders

## A DAY TO REMEMBER

#### A Memorial Service for Survivors of Suicide

Every 40 seconds someone dies by suicide.



Every 41 seconds others are left to make sense of it.

A Day of Remembrance
A Day of Action
A Day of Strength
A Day of Hope

Saturday, November 19, 2016

Woodstock Square Gazebo
Refreshments to Follow
Old Courthouse Art Center
101 N. Johnson St. Woodstock
1 PM to 3:30 PM



**McHenry County Suicide Prevention Task Force** 

# GREEN LIVING EXPO



# Saturday, November 5, 2016 | 10 a.m.-3 p.m. FREE Admission | MCC Gym/Multi-purpose Room

Over 70 local businesses and organizations offering green products and services. In addition to the vendors, here is a sneak peek at some of the interactive exhibits and displays that will be featured:

- Tour a model tiny home from Titan Tiny Homes, featured on Tiny House Nation.
- Free test drive a Nissan Leaf—100% electric vehicle.
- Bring your electronics, batteries, fluorescent bulbs, and more to the Defenders recycling drive held in the MCC parking lot from 9 a.m.-Noon!
- Eco-friendly Idea & Tool Sharing tent—share your successes with rechargeables and other eco-friendly tools.
- · Learn how to make changes in your everyday life that can make a big difference.
- Environmentally friendly vendors selling jewelry, soaps, art and more!
- Free drawing for two pairs of Blackhawks tickets and one weekend use of a Nissan Leaf.

Check the website, www.mchenry.edu/greenexpo, for the growing list of vendors and exhibitors.

#### Questions?

Contact the Office of Sustainability at (815) 479-7765, or sustainability@mchenry.edu.





### **Reminder Newsletter Publish Dates** November 2016

**City of Woodstock** 121 W. Calhoun St. Woodstock, IL 60098 Phone (815) 338-4300 Fax (815) 334-2269

#### Hours:

8:30 am - 5:00 pm M, W, Th, F 8:30 am - 7:00 pm Tuesdays unless otherwise posted

**Building & Zoning** 815-338-4305 **Economic Development** 815-338-3176 Finance & Billing 815-338-4300 **Opera House** 815-338-4212 **Police Department** 815-338-2131 **Public Library** 815-338-0542 **Public Works** 

- Parks Streets Sewer Water
- 815-338-6118 Recreation 815-338-4363

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	<i>15</i>	16	<i>17</i>	18	19
20	21	22	23	24	<i>25</i>	26
<i>27</i>	28	29	30			

**CITY MOTTO:** 

"True to its past and confident of its future."

**City Meetings** Open to the Public

<u>Date</u>	<u>ı ime</u>	Meeting	Location
11/7/16	7:00 pm	Historic Preservation Commission	City Hall Council Chambers
11/8/16	7:00 pm	Parks and Recreation Commission	City Hall Council Chambers
11/15/16	4:30 pm	Opera House Advisory Commission	Opera House Library
11/15/16	7:00 pm	City Council Meeting	City Hall Council Chambers
11/16/16	7:00 pm	Transportation Commission	City Hall Council Chambers

www.woodstockil.gov